CBSE intends to hire suitable office building on lease initially for a period of 3 years (extendable) for its Training Centre at Kochi, Kerala. The premises should have an approx. covered area of 6000-8000 sq. ft., sufficient parking space, adequate electrical load and municipal water connection. Furnished building with lift facility would be given preference. The tenders are to be submitted along with EMD of Rs.50000/- (refundable) through DD/BD favoring Secretary CBSE, Delhi. Sealed tenders, duly filled in may be dropped in the tender-box latest by 15.02.2014 upto 2.00 PM placed at the premises mentioned in the detailed documents. Incomplete & conditional tenders shall be summarily rejected. Those who have submitted tenders earlier need not submit the same again for the same building.

For downloading tender documents and more details: kindly visit [www.cbse.nic.in](http://www.cbse.nic.in)

Joint Secretary (A&L)
CENTRAL BOARD OF SECONDARY EDUCATION
(An autonomous organization under Min. of Human Resource Development, Govt. of India)
SHIKSHA KENDRA, 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-92

Preferences for Consideration

1. Covered area : 6,000-8000 sq. ft. (approx.)
2. Approach Road : Approximately 60 ft wide
3. Location : Close to public transport System viz. rail/bus
4. Parking Area (office accommodation) : Facility for parking of approx 10 cars and 15 m/cycles.
5. Furnished/unfurnished : Preferably furnished
6. Sanctioned power load of minimum 90 KW (for office accommodation) : Preference shall be given for power back-up
8. Lift facility required for upper-floors.
CENTRAL BOARD OF SECONDARY EDUCATION
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Technical Bid

Date of opening: 15/02/2014 at 2:30 pm

1. Complete address of the premises: ____________________________________________
   ______________________________________
1. Distance from i) Main Rly. Stn.: _______________KM
ii) General Bus Stand ______________ KM
iii) Nearest Bus stand: Name _______ Distance _______ KM
2. Width of approach Road : ________________________________
3. Approved land in : Industrial/Commercial/Institutional (please tick) √
5. Total built up area : ______ sq. ft
6. Covered Area : ______________ sq. ft.
Details of floors on which property to available
7. Details of the approved plan : __________________________ (plz enclose plan)
8. Details of the set-backs : ________________________________
9. Details of Rooms/Halls size/ Area : ________________________________
   Room 1 = x ft.
   Room 2 = x ft.
Room 3 = x ft.
Room 4 = x ft.
Room 5 = x ft.
Room 6 = x ft.
(copy of the plan be attached) : ______________________________
10. Salient features (suitability as office) ______________________________
11. Whether further expansion is possible: ______________________________
12. Type of the structure : ______________________________
13. Loading capacity of the Bldg.,(500 kg/sq mt.): YES/NO
1. If lift is available, mention capacity : ______________________________
14. Details of sanctioned electricity load in : __________________________ KW
15. Details of power back up : ______________________________
16. Details of approved water connection : ____________________________
17. Ferrule size & storage capacity ______________________________
18. Details of furnishing, if any : ______________________________
19. Details of air conditioning, if any : ______________________________
20. Title of the property: Single/Partnership:____________________ plz √
21. Whether the property is leased or freehold: ______________________________
22. free-hold (documentary evidence be attached) ______________________________
23. Whether any dispute relating to this Property is pending in any court in
   India: ______________________________
24. Whether the premises is mortgaged to any Firm/Institution/Bank. If yes, give
details : ______________________________

Signature of the owner/Manager/Partner
   Mob. No.............................................
   Ph. No.............................................
   Address.............................................
25. Minimum Time required for handing over possession
:______________________________

26. Details of the bank draft amounting to Rs. 50,000/-
:______________________________

I hereby certify that all information given in the Tender-format are true and correct to the best of my knowledge. I further certify that no information relating to this property directly or indirectly has been concealed.

Signature of the owner (s) of the property
______________________________

Tel. No.__________________________

Mobile No.__________________________

Postal Address:__________________
______________________________
______________________________
______________________________
Financial Bid

1. Rent demanded (per sq ft.)
   i) Rent, Rs_____ per sq ft.
   ii) Service tax:_____
   iii) Maintenance charges Rs._____/sq.ft. (If any)
   iv) Facilities to be covered under maintenance charges:
       Lift/Power backup/Security/Drinking water/Housekeeping/another
   v) Parking charges (Per car) Rs._____________ per month. (If any)

2. Minimum lease period desirable:__________________________

3. % enhancement of rent after 3 years. :__________________________

4. Advance rent required if any:__________________________________

   Any other deposit:___________________________________________

4. Date by which offer must reach Dy. Commissioner’s office
   Kendriya Vidyalaya Sangathan, Ernakulam Region, Kadavanthra PO, Ernakulam, Kochi-682020 Kerala : 15.02.2014 upto 2.00 p.m.

5. Condition, if any : 1. ____________________________
                       : 2. ____________________________

Signature of the owner(s) of the property

__________________________________________________________

Tel. No.____________________________
Mobile No.__________________________
Postal Address:________________________
__________________________________________________________________________________