CBSE intends to hire suitable office building on lease initially for a period of 3 years (extendable) for its Training Centre at Pune, Maharastra. The premises should have an approx. covered area of 6000-8000 sq. ft., sufficient parking space, adequate electrical load and municipal water connection. Furnished building with lift facility would be given preference. The tenders are to be submitted alongwith EMD of Rs. 50000/- (refundable) through DD/BD favouring Secretary CBSE, Delhi. Sealed tenders, duly filled in may be dropped in the tender-box latest by 17.02.2014 upto 2.00 PM placed at the premises mentioned in the detailed documents. Incomplete & conditional tenders shall be summarily rejected.

For downloading tender documents and more details: kindly visit www.cbse.nic.in

Joint Secretary (A&L)
Preferences for Consideration

1. Covered area : 6,000-8000 sq. ft. (approx.)
2. Approach Road : Approximately 60 ft wide
3. Location : Close to public transport System viz. rail/bus
4. Parking Area (office accommodation) : Facility for parking of approx 10 cars and 15 m/cycles.
5. Furnished/unfurnished : Preferably furnished
6. Sanctioned power load of minimum 90 KW (for office accommodation) : Preference shall be given for power back-up
8. Lift facility required for upper-floors.
Technical Bid

Date of opening: 17/02/2014 at 2:30 pm

1. Complete address of the premises: _______________________________________
   ______________________________________

1. Distance from i) Main Rly. Stn.: ____________ KM
   ii) General Bus Stand ________________ KM
   iii) Nearest Bus stand: Name _____ Distance _______ KM

2. Width of approach Road : ______________________________

3. Approved land in: Industrial/Commercial/Institutional (please tick)
   √


5. Total built up area : ______ sq. ft

6. Covered Area : _____________ sq. ft.

Details of floors on which property to available

7. Details of the approved plan : _________________________ (plz enclose plan)

8. Details of the set-backs : ____________________________

9. Details of Rooms/Halls size/ Area : ________________________
   Room 1 = x ft.
   Room 2 = x ft.
   Room 3 = x ft.
Room 4 = x ft.
Room 5 = x ft.
Room 6 = x ft.
(copied of the plan be attached): ________________________________

10. Salient features (suitability as office): ________________________________

11. Whether further expansion is possible: ________________________________

12. Type of the structure: ________________________________

13. Loading capacity of the Bldg., (500 kg/sq mt.): YES/NO

1. If lift is available, mention capacity: ________________________________

14. Details of sanctioned electricity load in: ________________________________ KW

15. Details of power back up: ________________________________

16. Details of approved water connection: ________________________________

17. Ferrule size & storage capacity: ________________________________

18. Details of furnishing, if any: ________________________________

19. Details of air conditioning, if any: ________________________________

20. Title of the property: Single/Partnership: ________________________________

21. Whether the property is leased or freehold: ________________________________

22. Free-hold (documentary evidence be attached): ________________________________

23. Whether any dispute relating to this Property is pending in any court in India: ________________________________

24. Whether the premises is mortgaged to any Firm/Institution/Bank. If yes, give details: ________________________________

Signature of the owner/Manager/Partner
Mob. No: ________________________________
Ph. No: ________________________________
Address: ________________________________
25. Minimum Time required for handing over possession
: ______________________________

26. Details of the bank draft amounting to Rs. 50,000/-
: ______________________________
I hereby certify that all information given in the Tender-format are true and correct to the best of my knowledge. I further certify that no information relating to this property directly or indirectly has been concealed.

Signature of the owner (s) of the property
________________________________
Tel. No. ___________________________
Mobile No. _________________________

Postal Address:____________________
________________________________
________________________________
________________________________
CENTRAL BOARD OF SECONDARY EDUCATION
“Shiksha Kendra”, 2 Community Center, Preet Vihar, Delhi-110092

Financial Bid

1. Rent demanded (per sq ft.)
   i) Rent, Rs_____ per sq ft.
   ii) Service tax:______
   iii) Maintenance charges Rs.______/sq.ft. (If any)
   iv) Facilities to be covered under maintenance charges
      : Lift/Power backup/Security/Drinking water/Housekeeping/another
   v) Parking charges (Per car) Rs._____________ per month. (If any)

2 Minimum lease period desirable:______________________________

3. % enhancement of rent after 3 years. :___________________________

4. Advance rent required if any:____________________________________
   Any other deposit____________________________

4. Date by which offer must reach Kendriya Vidyalaya Range Hills Estate, Khadki, Pune-411020, Maharashtra : 17.02.2014 upto 2.00 p.m.

5. Condition, if any: 1. ______________________________
   : 2. ______________________________

______________________________
Signature of the owner(s) of the property
______________________________
Tel. No.__________________________
Mobile No.________________________
Postal Address:___________________
______________________________