CENTRAL BOARD OF SECONDARY EDUCATION
(An autonomous organization under Min. of Human Resource Development, Govt. of India)
SHIKSHA KENDRA, 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-92

OFFICE ACCOMMODATION

CBSE intends to hire suitable office building on lease initially for a period of 3 years (extendable) for
of its Training Centres at Kochi, Kolkata and Pune. The premises should have an approx. covered area
of 6000-8000 sq. ft., sufficient parking space, adequate electrical load and municipal water
connection. Furnished building with lift facility would be given preference. The tenders are to be
submitted alongwith EMD of Rs.50000/- (refundable) through DD/BD favoring Secretary CBSE,
Delhi. Sealed tenders, duly filled in may be dropped in the tender-box latest by 05.02.2014 upto 2.00
PM placed at the premises mentioned in the detailed documents. Incomplete & conditional tenders
shall be summarily rejected.

For downloading tender documents and more details: kindly visit www.cbse.nic.in

Joint Secretary (A&L)
CBSE intends to hire suitable office building on lease initially for a period of 3 years (extendable) for its Training Centre at Kolkata, West Bengal. The premises should have an approx. covered area of 6000-8000 sq. ft., sufficient parking space, adequate electrical load and municipal water connection. Furnished building with lift facility would be given preference. The tenders are to be submitted alongwith EMD of Rs.50000/- (refundable) through DD/BD favouring Secretary CBSE, Delhi. Sealed tenders, duly filled in may be dropped in the tender-box latest by 05.02.2014 upto 2.00 PM placed at the premises mentioned in the detailed documents. Incomplete & conditional tenders shall be summarily rejected.

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Joint Secretary (A&L)
CENTRAL BOARD OF SECONDARY EDUCATION
(An autonomous organization under Min. of Human Resource Development, Govt. of India)
SHIKSHA KENDRA, 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-92

Preferences for Consideration

1. Covered area : 6,000-8000 sq. ft. (approx.)
2. Approach Road : Approximately 60 ft wide
3. Location : Close to public transport System viz. rail/bus
4. Parking Area (office accommodation) : Facility for parking of approx 10 cars and 15
   m/cycles.
5. Furnished/unfurnished : Preferably furnished
6. Sanctioned power load of minimum 90 KW (for office accommodation) : Preference shall be given for power back-up
8. Lift facility required for upper-floors.
Technical Bid

Date of opening: 05/02/2014 at 2:00 pm

1. Complete address of the premises: ____________________________________________

1. Distance from i) Main Rly. Stn.: ___________ KM
   ii) General Bus Stand ___________ KM
   iii) Nearest Bus stand: Name ______ Distance _______ KM

2. Width of approach Road : __________________________

3. Approved land in : Industrial/Commercial/Institutional (please tick)√


5. Total built up area : ______ sq. ft


Details of floors on which property is available

7. Details of the approved plan : __________________________(plz enclose plan)

8. Details of the set-backs : __________________________

9. Details of Rooms/Halls size/ Area : __________________________
   Room 1 = x ft.
   Room 2 = x ft.
Room 3 = x ft.
Room 4 = x ft.
Room 5 = x ft.
Room 6 = x ft.
(copy of the plan be attached) : ______________________________
10. Salient features (suitability as office) ______________________________
11. Whether further expansion is possible: ______________________________
12. Type of the structure : ______________________________
13. Loading capacity of the Bldg., (500 kg/sq mt.): YES/NO
1. If lift is available, mention capacity : ______________________________
14. Details of sanctioned electricity load in : ____________________________ KW
15. Details of power back up : ______________________________
16. Details of approved water connection : ______________________________
17. Ferrule size & storage capacity ______________________________
18. Details of furnishing, if any : ______________________________
19. Details of air conditioning, if any : ______________________________
20. Title of the property: Single/Partnership: __________________________ plz √
21. Whether the property is leased or freehold: ______________________________
22. Free-hold (documentary evidence be attached) ______________________________
23. Whether any dispute relating to this property is pending in any court in India: ______________________________
24. Whether the premises is mortgaged to any Firm/Institution/Bank. If yes, give details : ______________________________

Signature of the owner/Manager/Partner
Mob. No..................................................
Ph. No..................................................
Address....................................................
25. Minimum Time required for handing over possession
:______________________________

26. Details of the bank draft amounting to Rs. 50,000/-
:______________________________

I hereby certify that all information given in the Tender-format are true and correct to the best of my knowledge. I further certify that no information relating to this property directly or indirectly has been concealed.

Signature of the owner (s) of the property
________________________________

Tel. No.____________________________
Mobile No.__________________________

Postal Address:________________
____________________________
____________________________
____________________________
CENTRAL BOARD OF SECONDARY EDUCATION
“Shiksha Kendra”, 2 Community Center, Preet Vihar, Delhi-110092

Financial Bid

1. Rent demanded (per sq ft.)
   i) Rent, Rs.____ per sq ft.
   ii) Service tax:____
   iii) Maintenance charges Rs._____/sq.ft. (If any)
   iv) Facilities to be covered under maintenance charges
       : Lift/Power backup/Security/Drinking
       water/Housekeeping/another
   v) Parking charges (Per car) Rs._________ per month. (If any)

2. Minimum lease period desirable:______________________________

3. % enhancement of rent after 3 years: __________________________

4. Advance rent required if any:_______________________________

   Any other deposit:________________________________________

4. Date by which offer must reach Dy. Commissioner’s office, Kendriya Vidyalaya Sangathan,
   EB Block, Laboni, Sec. 1, Salt Lake City, Kolkata: 05/02/2014 upto 2.00 p.m.

5. Condition, if any: 1. __________________________

   : 2. ______________________________

Signature of the owner(s) of the property
__________________________________________________________

Tel. No.____________________________
Mobile No.__________________________
Postal Address:____________________
__________________________________________________________
CENTRAL BOARD OF SECONDARY EDUCATION
(An autonomous organization under Min. of Human Resource Development, Govt. of India)
SHIKSHA KENDRA, 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-92

OFFICE ACCOMMODATION

CBSE intends to hire suitable office building on lease initially for a period of 3 years (extendable) for
of its Training Centre at Pune, Maharastra. The premises should have an approx. covered area of
6000-8000 sq. ft., sufficient parking space, adequate electrical load and municipal water connection.
Furnished building with lift facility would be given preference. The tenders are to be submitted
alongwith EMD of Rs.50000/- (refundable) through DD/BD favoring Secretary CBSE, Delhi. Sealed
tenders, duly filled in may be dropped in the tender-box latest by 05.02.2014 upto 2.00 PM placed at
the premises mentioned in the detailed documents. Incomplete & conditional tenders shall be
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Joint Secretary (A&L)
Preferences for Consideration

1. Covered area : 6,000-8000 sq. ft. (approx.)
2. Approach Road : Approximately 60 ft wide
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4. Parking Area (office accommodation) : Facility for parking of approx 10 cars and 15 m/cycles.
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6. Sanctioned power load of minimum 90 KW (for office accommodation) : Preference shall be given for power back-up
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Technical Bid

Date of opening: 05/02/2014 at 2:00 pm

1. Complete address of the premises: ____________________________________________

1. Distance from i) Main Rly. Stn.: _______________ KM
   ii) General Bus Stand_______________ KM
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2. Width of approach Road : ______________________________

3. Approved land in: Industrial/Commercial/Institutional (please tick)√


5. Total built up area : ______ sq. ft


Details of floors on which property to available

7. Details of the approved plan : ______________________________ (plz enclose plan)

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11. Whether further expansion is possible: ______________________________

12. Type of the structure : ______________________________

13. Loading capacity of the Bldg.,(500 kg/sq mt.): YES/NO

1. If lift is available, mention capacity : ______________________________

14. Details of sanctioned electricity load in : __________________________ KW

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16. Details of approved water connection : ______________________________

17. Ferrule size & storage capacity ______________________________

18. Details of furnishing, if any : ______________________________

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20. Title of the property: Single/Partnership:___________________plz √

21. Whether the property is leased or freehold: ______________________________

22. free-hold (documentary evidence be attached) ______________________________

23. Whether any dispute relating to this Property is pending in any court in
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24. Whether the premises is mortgaged to any Firm/Institution/Bank. If yes, give
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Financial Bid

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   v) Parking charges (Per car) Rs._____________ per month. (If any)

2 Minimum lease period desirable :______________________________

3. % enhancement of rent after 3 years. :______________________________

4. Advance rent required if any____________________________________
   Any other deposit.______________________________________________

4. Date by which offer must reach Kendriya Vidyalaya Range Hills Estate, Khadki, Pune-411020, Maharashtra : 05.02.2014 upto 2.00 p.m.

5. Condition, if any : 1. ___________________________
   : 2. ______________________________

Signature of the owner(s) of the property
____________________________
____________________________
____________________________
__________________________________________________________________________________

Tel. No.____________________________
Mobile No.__________________________
Postal Address:________________
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CBSE intends to hire suitable office building on lease initially for a period of 3 years (extendable) for its Training Centre at Kochi, Kerala. The premises should have an approx. covered area of 6000-8000 sq. ft., sufficient parking space, adequate electrical load and municipal water connection. Furnished building with lift facility would be given preference. The tenders are to be submitted along with EMD of Rs.50000/- (refundable) through DD/DD favoring Secretary CBSE, Delhi. Sealed tenders, duly filled in may be dropped in the tender-box latest by 05.02.2014 upto 2.00 PM placed at the premises mentioned in the detailed documents. Incomplete & conditional tenders shall be summarily rejected.

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Joint Secretary (A&L)
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Date of opening: 05/02/2014 at 2:00 pm

1. Complete address of the premises: _______________________________________
   ______________________________________

1. Distance from i) Main Rly. Stn.:_______________KM
   ii) General Bus Stand_________ KM
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______________________________

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2. Minimum lease period desirable: ________________________________

3. % enhancement of rent after 3 years: ______________________________

4. Advance rent required if any: ________________________________

   Any other deposit: ________________________________

4. Date by which offer must reach: Dy. Commissioner’s office
   Kendriya Vidyalaya Sangathan, Ernakulam Region, Kadavanthra PO, Eranakulam, Kochi-682020 Kerala: 05.02.2014 upto 2.00 p.m.

5. Condition, if any: 1. ________________________________

   : 2. ________________________________

Signature of the owner(s) of the property:

____________________________
Tel. No.________________________
Mobile No._______________________
Postal Address:__________________

__________________________________________________________________________________